Application for Sponsorship

Touch a Life

A child sponsorship ministry of the Final Frontiers Foundation, Inc.

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Personal Information on the child:

Name:

OMIRWOTH GODWILL

Name child is called by if different:

Birthday (d/m/y):

02 JANUARY 2007

Gender:

MALE

Nationality:

UGANDAN

Country:

U GANDA

Town:

NEBBI

What is the child's current status?

- Orphan
- Abandoned
- Destitute
- a Other

Please write a story about how the child became orphaned or destitute or abandoned. (Make it as detailed as possible and use additional paper if necessary.)

THIS CHILD WAS BORN IN A DEPRISED PURAL VILLAGE WITH NO HOSPITAL, PORTABLE WITH WATER, ELECTRICITY OR GOOD ROADS.

THE FATHER IS WORKING AS A PEASANT FARMER. THE MOTHER WORKS

AS A LABOURER DOING DOMESTIC WORK

FOR PEOPLE.

Family Information:

Does the child have any natural brothers or sisters? (If the answer is yes, please list their names and current ages.)

Name: Age: Age: Name: Age: Name:

What is the child's eye color?

BROWN

What is the child's hair color?

BLACK

What language(s) does the child speak?

ALUR

What are the typical foods eaten by the child?

CAISAVA AND BEANS.

What is the child's favorite color?

BLUE.

Has the child ever gone to school?

VES.

What is the last grade completed?

P. 4

Is the child currently attending school? If not, why not?

YES.

If the child has toys, what does he like the most?

NO

What toys does the child wish to have?

· Ani

What is the father's name?

ANYOLITHO RAPHEAL

What is the father's occupation and weekly salary?

PEASANT FARMER.

What is the mother's name?

NEGA MOLLY

What is the mother's occupation and weekly salary?

PEASANT FARMER-NO SALARY.

Describe the specific living conditions of the child in detail. (List the child's material possessions.)

THE CHILD LIVES IN ADVERSE POVERTY.

"HE DOES NOT POSSESS ANTHING APART FROM

ONE OUTFIT AT HOME; ONE OUTFIT TO SCHOOL

AND ONE OUTFIT TO CHURCH WITH SLIPPERS TO

SCHOOL AND CHURCH.

Describe the condition of the house and living area. (Please include photographs)

THE HOUSE BLOCATED IN THE FARMING AREA. IT IS MADE WITH CLAY AND ROOFED WITH GRASS. IT HAS ONLY ONE ROOM AND THEY DO ALL THEIR COOKING OUTSIDE.

THE CHILD SLEEPS ON THE FLOOR ON A MAT IN THE SAME ROOM WITH THE PARENT.

Spiritual Information:

Has the child accepted Christ as their personal Savior?

VES

Does the child attend Sunday School regularly? If not, why not?

YES

What is the name of the church?

GREATER GRACE CHURCH.

What city is the church in?

* ARUA

What is the pastor's name?

OCHOUN ALFRED

Does the child have a favorite Bible story or verse?

JOHN 1:12

Medical Information:

Does a doctor examine the child regularly?

MO

Does the child have any physical or mental handicaps? (If yes, please explain.)

What is the child's height?

weight?

31 Kg

4.19 fets.

Placement Information:

Where is the child now living?

- Orphanage
- Christian Home
- With their own family
- □ Other (please explain)

Financial Accountability:

Will the child be willing to acknowledge (when asked in person or in writing) that they receive financial support from Final Frontiers Foundation / Touch a Life?

Yes

Will an adult be appointed to help the child to complete the letters, which will be given to the sponsor?

YES

Who? CLASS TEACHER.

Orphanage Information: (Complete these questions only if the child has been placed in an orphanage.) Angal - Paromso road Where is the orphanage located? What is the name of the adult who is responsible for the orphanage? Perikony Albert Christian Home Information: (Complete these questions only if the child has been placed in the home of a Christian family.) What is the name of this family? Where does this family live? Of what materials is their house made? How many rooms does it have? What is the occupation of the father?

"Are the husband and wife both Christians?

Are they church members in good standing?

Summary:

If you would like to give us any information other than what was asked, please do so here

Theis child is also taken and living He Likes Playing Foot, he have no bedings and Sandals, Shoe, and latter Scholastic Materials

This application was translated by: CLASS TEACHER.

Date (d/m/y): 25/02/2017

This application was approved by (pastor): OCHOUM ALFRED

Date (d/m/y): 26 00 2017

This application was approved by (director): (CHOUNT ALFRED)

Date (d/m/y): 26/00/2017