

71.

I.D. \_\_\_\_\_

**Personal Information on the child:**

Name: **Abhishek Haragoppa**

Name child is called by if different: **Nil**

Birthday (d/m/y): **10-04-2005**

Gender: **Male**

Nationality: **Indian**

Country: **India**

Town: **Tigadolli**

What is the child's current status?

- Orphan
- Abandoned
- Destitute
- Others **Semi-orphan**

**Please write a story about how the child became orphaned or destitute or abandoned. (Make it as detailed as possible and use additional paper if necessary.)**

Abhisheki's mother is a construction laborer which meant she was often on the move, wherever the road laying work begins she goes there, not stationed at one place continuously. She and his mother literally lived on the pavement, while his mother worked; Abhishek was made to sleep under a tree along with other kids.

During off season, when the work stops, she struggles hard to feed her son, during such times she is forced to sell her body. Once while she was working on a highway laying the road and went to the nearby village to beg, at that time one pastor met her and enquired about her situation, then he found out that this mother and child were helpless and survived at the mercy of contractors.

He spoke to them about the Lord Jesus and made them sleep in the nearby house which was empty, next day he shared the gospel with her and explained to her about the plan of salvation, which she accepted the plan, she committed her life to the Lord Jesus and began to work in the farm belonging to a farmer who is a Christian. Later on this pastor in order to rescue the child from being a child laborer enrolled him into TAL.

**Family Information:**

Does the child have any natural brothers or sisters?

(If the answer is yes, please list their names and current ages.)

**One**

Name: **Nethravathi**

Age: 14

Name:

Age:

What is the child's eye color? **Blue and Black**

What is the child's hair color? **Black**

What language(s) does the child speak? **Kannada**

What are the typical foods eaten by the child? **Roti, rice, dal and vegetables**

What is the child's favorite color? **Red**

Has the child ever gone to school? **Yes**

What is the last grade completed? **1<sup>st</sup>**

Is the child currently attending school? If not, why not? **Yes**

If the child has toys, what does he like the most? **Nil**

What toys does the child wish to have? **Bicycle**

What is the father's name? **Raja**

What is the father's occupation and weekly salary? **Nil**

What is the mother's name? **Savakka**

What is the mother's occupation and weekly salary? **3.50 \$**

Describe the specific living conditions of the child in detail. (List the child's material possessions.)

- The child has no material possession other than two pairs of cloths as her own and has to sleep on the floor on a mat, and has to survive on wet floors during Monsoon season

Describe the condition of the house and living area. (Please include photographs)

Stays at children home (orphanage) , photographs enclosed

- The house is made of bamboo walls which are plastered with a paste using “clay mixed with cowdung” and their floors are smeared with cowdung, they have no running water and have to fetch drinking from the street tap once in two days, they have power just four hours in a day.

**Spiritual Information:**

Has the child accepted Christ as their personal Savior?

**Yes**

Does the child attend Sunday School regularly? If not, why not?

**Yes**

What is the name of the church?

**Bethany Baptist Church**

What city is the church in?

**Tigadalli**

What is the pastor's name?

**Yellappa**

Does the child have a favorite Bible story or verse?

**Sermon on the Mount**

**Medical Information:**

Does a doctor examine the child regularly?

**Yes**

Does the child have any physical or mental handicaps? (If yes, please explain.)

**No**

What is the child's height? **3ft**

Weight? **28 kg**

**Placement Information:**

Where is the child now living?

- Orphanage
- Christian Home
- With their own family**
- Other (Semi-orphan)

**Financial Accountability:**

Will the child be willing to acknowledge (when asked in person or in writing) that they receive financial support from Final Frontiers Foundation / Touch a Life?

**Yes**

Will an adult be appointed to help the child to complete the letters, which will be given to the sponsor?

**Yes**

Who?

**Rukmini**

**Orphanage Information:**

*(Complete these questions only if the child has been placed in an orphanage.)*

Where is the orphanage located?

**Nil**

What is the name of the adult who is responsible for the orphanage?

**Nil**

**Christian Home Information: Nil**

*(Complete these questions only if the child has been placed in the home of a Christian family.)*

What is the name of this family?

Where does this family live?

Of what materials is their house made?

How many rooms does it have?

What is the occupation of the father?

Are the husband and wife both Christians?

Are they church members in good standing?

**Summary:**

If you would like to give us any information other than what was asked, please do so here.

This application was translated by: **Rukmini**

Date (d/m/y): **03-09-2012**

This application was approved by (pastor): **Solomon Bijja**

Date (d/m/y): **03-09-2012**

This application was approved by (director): **Solomon Bijja**

Date (d/m/y): **03-09-2012**